



# VENDOR AGREEMENT

CONTACT:  
Kevin Kidder  
c/o AndalusianWorld, LLC  
5253 El Cerrito Drive #153  
Riverside, CA 92507

EVENT: Andalusian World Cup  
South Point Equestrian Center  
9777 Las Vegas Blvd  
Las Vegas, NV 89123  
(702) 797-8005

(951) 254-3327  
kevin@andalusianworld.com

## VENDOR INFORMATION

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company Contact: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Website: \_\_\_\_\_ Email: \_\_\_\_\_  
 New Exhibitor  Returning NV Tax ID# \_\_\_\_\_

Exhibit Product or Service:

Exhibitor space is located on the South Point Arena Concourse, between the Main and Priefert Arenas. Each space includes pipe dividers with drapes, and standard power supply. Furniture, carpet, and display equipment is not provided. Additional electric, wi-fi, etc may be available through South Point at an additional cost. Vendor space and location is determined by: 1. Order of Application Receipt/Deposit. 2. Show Tenure/Sponsorship. 3. Product/Booth requirements. Ultimate location will be determined by the show board and the South Point Equestrian Center as they deem necessary.

Exhibitor Space Size (\$450 per 10' x 10' area) \_\_\_\_\_

Breeder/Criadores Space Size (\$250 per 10' x 10' area) \_\_\_\_\_

Space Fee Total: \_\_\_\_\_ (Note: Deposit of 50% required by Aug 31, balance due Sept 15)

Extra Services Required:  Additional Electrical  Wifi  Other: \_\_\_\_\_

Deposit: \_\_\_\_\_ Extras: \_\_\_\_\_ Balance Due: \_\_\_\_\_

Check Number: \_\_\_\_\_ Payable to AndalusianWorld

Credit Card:  Visa  Mastercard  American Express

Cardholder Name: \_\_\_\_\_

Address/Zipcode: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_

\*\*Note: Additional charges may incur due to order of extra services.

**OFFICIAL USE ONLY**  
Amount Total: \_\_\_\_\_  
Deposit: \_\_\_\_\_  
Balance: \_\_\_\_\_  
Extras: \_\_\_\_\_  
Balance Due: \_\_\_\_\_  
Paid: \_\_\_\_\_

## DEPOSIT AND PAYMENT

This agreement must be signed by a duly authorized agent of the Exhibitor and accompanied by the correct payment due. No Refunds. by executing this application and contract, the exhibitor agrees to abide by all of the terms, conditions, rules and regulations hereof governing the ANDALUSIAN WORLD CUP as described heron and on the following pages of this agreement.

Such rules and regulations are hereby expressly incorporated herin by reference and agreed to by Exhibitor.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE RETURN THIS TOGETHER WITH YOUR PAYMENT AND PROOF OF INSURANCE TO:

AndalusianWorld, LLC 5253 El Cerrito Drive 153, Riverside, CA 92507

OR EMAIL TO: kevin@andalusianworld.com

Deadline for Reservation is Sept 1; Payment in Full by Sept 15



# VENDOR AGREEMENT

## Rules & Regulations

**ANDALUSIANWORLD, AND ITS AGENTS, RESERVE THE RIGHT TO REJECT ANY POTENTIAL VENDOR/EXHIBITOR FOR THE ANDALUSIAN WORLD CUP.**

**LIABILITY** - Exhibitor agrees to hold harmless Show Management, owner and operator of show facility from claims, losses, and damages arising from any injury, death, or damages to property for any reason.

**INSURANCE** - Exhibitors must carry insurance at their own expense and must be able to provide proof thereof. You must name AndalusianWorld and South Point Equestrian Facility as additional insured. You are required to have: Worker's Compensation Insurance, General Liability Insurance, Automobile Liability Insurance, Fire, Theft and Malicious Damages Insurance.

**TAX & LICENSE** - All commercial exhibitors are required to have the proper license to conduct business within Las Vegas. Exhibition Management will have Nevada Department of Taxation forms for each exhibitor and will be required by Department of Taxation to collect funds for gross sales tax. **You will be required to pay tax on gross sales at the close of the show at a rate for 8.25%! All sales taxes, FICA and other taxes arising out of or in connection with Exhibitor's use of assigned space are the sole responsibility of the Exhibitor and Exhibitor hereby indemnifies, and holds Exhibition Management harmless for and with respect to any and all such liabilities.**

**SPACE ASSIGNMENT** - You agree to accept space assigned by Show Management or reassigned space at anytime during the show if Show Management deems it necessary to create a more effective exhibition. Exhibitor's display must not extend beyond the assigned booth space! Exhibitors expressing "Aggressive" behaviors, encroaching on other territory, or making advances on passersby will be asked to leave, without reimbursement for unused time or space.

**NO ASSIGNMENT OR SUBLETTING** all or a portion of exhibit space assigned.

**SHOW HOURS** - Exhibitors will man booth during commercial exhibit hours (8:30am to 6pm) or until end of classes for the day.

**MOVE IN** - Exhibitor may set up exhibits on Tuesday, prior to the show from 12:00pm to 7:00pm, Wednesday 9/19 from 8:00am to 10:00am, and must be completed by start of show on Thursday at 8:00am. NOTE: Wednesday is "Dressage Day" with the concourse open to the public. Use of facility forklifts and carts are restricted while concourse is open to the public. Please have the bulk of your merchandise/displays in your designated area by Tuesday night, ready for Wednesday Dressage day. For forklift use, please contact the South Point Equestrian Center for arrangements: (702)-797-8005

**MOVE OUT** - Exhibitors may not begin dismantling of exhibits prior to end of the last class on Saturday, with complete removal no later than 10:00am on Sunday morning.

**EXHIBIT DESIGN** - Exhibit must not extend beyond assigned space into aisles or adjoining exhibit space (even if vacant). Exhibitor must not obstruct view of adjoining space. No signs or booth decor above 8ft in height will be allowed!

**USE OF SPACE** - No sound systems, microphones, broadcasting devices, or the like may be used. Solicitation for funds for any reason is strictly prohibited.

**SAFETY RULES** - Exhibitors will take all necessary precautions for the safety of their personnel, property, other exhibitors, and all other persons upon the premises and shall comply with all applicable provisions of federal, state and municipal safety laws, requirements of the Fire Marshal, building codes and ordinances to prevent accidents and injury. If exhibitor is found to be in violation of any such rules, regulations or requirements, exhibitor will be asked to vacate without refund.

**REMOVAL OF EXHIBITS** - Show Management reserves the right to prohibit any exhibit which it feels may detract from the general character of the Show. Exhibitor shall not be entitled to any refund or recourse.

**DISPUTES** - All matters of disputes not covered by this agreement shall be resolved by Show Management.

**LEGAL FEES AND COSTS** - In the event that Exhibition Management is involved in any legal action in which it seeks to enforce any of the terms and provisions of this agreement, Exhibition Management shall be entitled to recover all of its reasonable costs and expenses, including costs associated with collection and attorney fees.

**CHANGES:** Rules, regulations, assignments and fees may change at anytime, without notice, to reflect facility, municipality, or show regulations and laws.